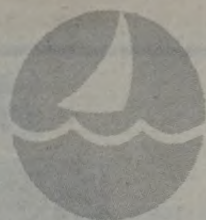


ELK POINT Lakeland Review



Volume 4, No. 41

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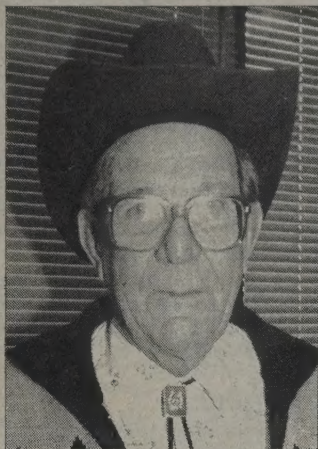
Wednesday, October 15th, 1986



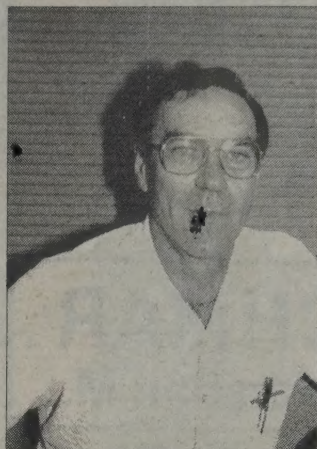
ALVINA SCHUHMACHER



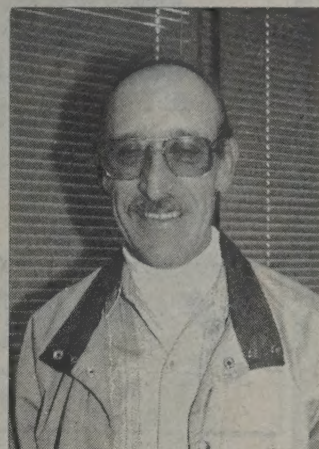
SANDY GIFFIN



MORRIS COOPER



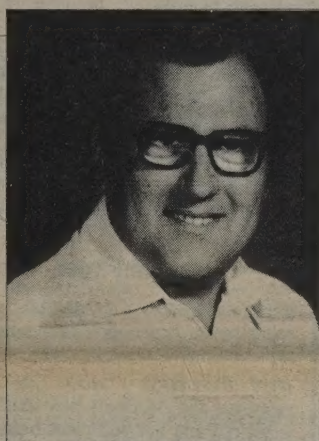
MARSHALL KACHMAR



STEVE SHMYR



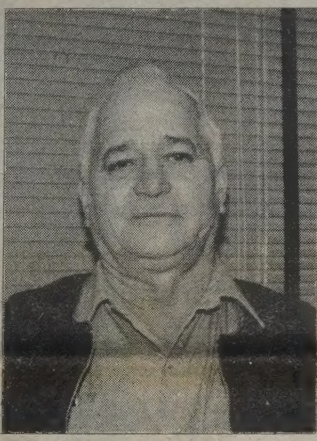
FRED KRYVENCHUK



LAWRENCE PIDLUZNY



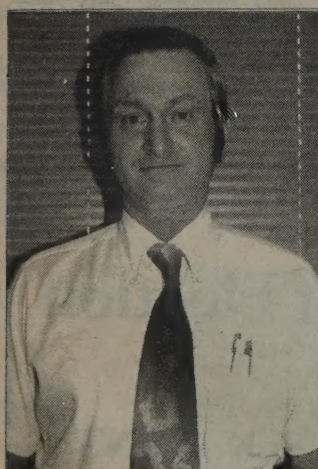
STAN DMYTRASH



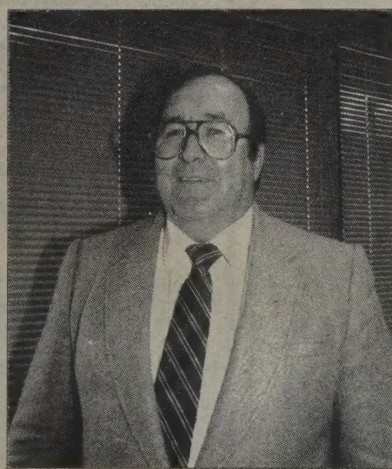
STEVE STEPANIUK



ALLAN FRANKIW



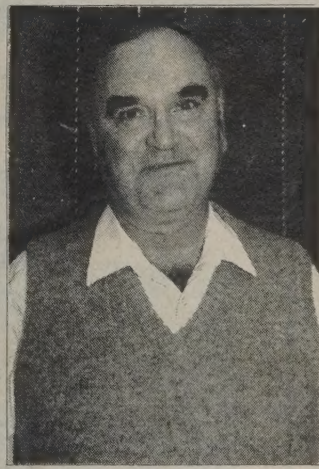
RODGER McLAUGHLIN



EDWARD BUCK



BYRON MANN



WALTER LESYK

Pre-election forum planned

Voters in the Town of Elk Point and Divisions 1 and 2 of the County of St. Paul will have a chance to meet the candidates and hear them voice their opinions on various issues at a pre-election forum planned for Thursday, October 16 at 7:30 p.m. in the gymnasium of F.G. Miller High School.

Each candidate will be given a specified amount of time to

answer three pre-determined questions. The sets of questions will be different for each group: Town Council candidates, Mayoral candidates, School Board candidates, Hospital Board candidates and County of St. Paul Council Board candidates. Following the conclusion of this part of the program, there will be a period for questions from the floor, through the

moderator.

Organizers of the forum say that response from the candidates has been very good, and that a large percentage have signified they will attend. However, some of the candidates have noted that they would have preferred that the forum be held earlier and the answers published in the paper, for the convenience of those unable to attend the forum.

Need a ride to the poll?

Do you need a ride to the poll so you can vote in the October 20 Municipal Election in the Town of Elk Point?

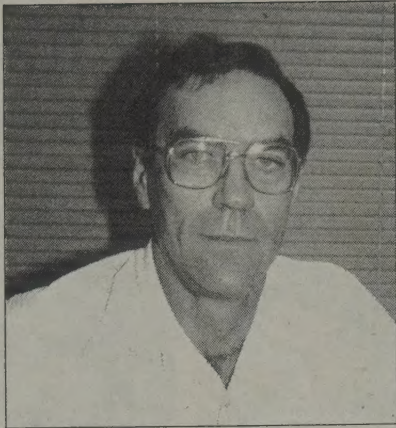
Three local ladies will be pleased to take you to the voting station and back home again. They are: Irene McNeilly, Phone 724-4004; Erna Holliday, Phone 724-3633;

Mae Hendrickson, Phone 724-3817.

Also, if there are any other drivers out there who would like to volunteer for this duty, they could call these three ladies, who will pass on their names to people in need of a ride to the poll on election day.

It's all up to you - - vote as you please, but please vote

ELECT

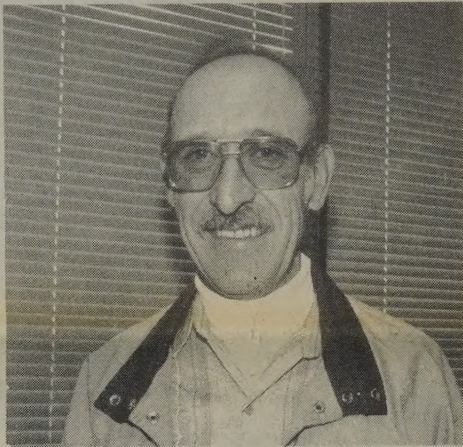


X KACHMAR
Marshall M.

TO TOWN COUNCIL

**Keep People
In Elk Point By
Making It A Better
Place To Live In!**

**On October 20th,
VOTE**



SHMYR, Steve

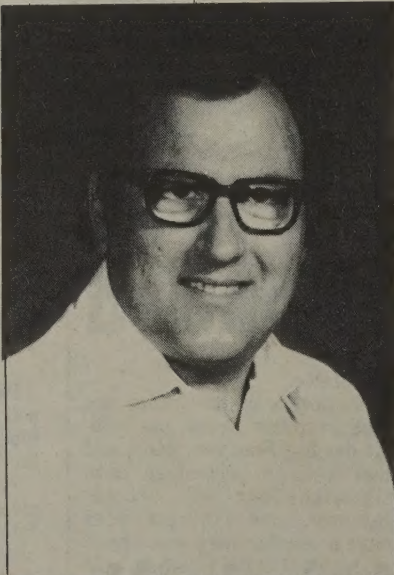
X

GOOD LUCK

**To All The Candidates
in the Upcoming
Municipal Elections**

I am confident that we can elect a team of sincere, stable, community-minded individuals who will be dedicated to continuing their efforts to serve the needs of the people of Elk Point and the surrounding communities.

On October 20th, ELECT



Pidluzny, Lawrence M.

TO TOWN COUNCIL

X

Town Council Candidates

As the 1986 Municipal Election campaign draws to a close, we will review the candidates, their experience, reasons for running in the election, and what each thinks are the top three priorities to be acted upon by the new Council.

Mayoral
candidates

Edward Buck

EXPERIENCE - Buck has served one full term as mayor, plus two and one half years of the previous term as a Councillor and one and a half terms on Council some years ago.

REASON FOR RUNNING - Buck feels the Council has achieved much in the past three years, and he would like to continue on and provide continuity to Council.

PRIORITIES:

(1) To assist the senior citizens in improving their present drop-in centre by either expanding it or building a new one.

(2) To continue to upgrade streets and sidewalks throughout the town.

(3) To look at long-range planning for a recreational facility in town which would also provide facilities for the present tenants of the Community Services Centre, to be built in stages as funds permit.

Byron Mann

EXPERIENCE - Seven years as president and treasurer of large sport association, owns a small company in Calgary, 3 years managerial experience at Westmin, engineering degree, has been teacher for Junior Achievement Program.

WHY RUNNING - Mann wanted to get involved in his community and "the concept of political involvement interests me". Has the desire to do well if elected.

PRIORITIES:

(1) Current budget funds for roads should be concentrated on good sidewalk system, especially around public buildings such as schools, arena, Community Service Centre.

(2) Re-establish holding an annual meeting for the ratepayers.

(3) Concentrate recreation funds on facilities in town to maximize usage by seniors and children as well as adults.

Council candidates

Morris Cooper

EXPERIENCE - Seven years on Town Council, 3 years as President of Legion, prior School Board involvement.

WHY RUNNING - Decided to follow request of ratepayers and run again, felt he had served well and wishes to continue to do so.

PRIORITIES:

(1) To continue with the road and waterline upgrading projects now underway until they are completed.

(2) To work for new centres for recreation, senior citizens.

(3) To replace Public Works equipment as needed, with better quality equipment equal to increased needs.

Stan Dmytrash

EXPERIENCE - Considerable administration experience as a school principal.

WHY RUNNING - Would like to represent the electorate now that he is retired and has sufficient time to spend on Council business.

PRIORITIES:

(1) Continual upgrading of streets.

(2) Budgeting and study of the Town's overall financial situation.

(3) Essential services, such as providing better water pressure to those areas where it is lacking.

Allan Frankiw

EXPERIENCE - 3 years as treasurer of Oilmen's Assoc., with contracts, bids, tenders, has general engineering knowledge and a small town background.

WHY RUNNING - Young, ambitious, would like to be a part of community, feels success in personal life often reflects ability to do good for community. Bilingual (English & Ukrainian) so can communicate with all.

PRIORITIES:

(1) Street upgrading very important, "slop oil" could be used for dust control as this would cost only for trucking.

(2) Less elaborate plan for recreation land needed - "enough lakes in the area without a man-made one"; some facilities, eg. football, tennis, might be better located in town.

(3) Review the feasibility of Town purchasing and operating their own garbage truck, to create jobs and keep money in Elk Point.

Sandy Giffin

EXPERIENCE - 17 years experience in the financial, planning and managerial fields.

WHY RUNNING - involvement in community due to work with ambulance service made her aware of the needs of the young and elderly, whose concerns should be channeled "through a voice on Council".

(Cont. on Next Page)

Local Authorities Election Act
FORM 4

Notice of Election

(SECTION 35)

LOCAL JURISDICTION

TOWN OF ELK POINT
PROVINCE OF ALBERTA

Notice is hereby given that an election will be held for the filling of the following offices:

MAYOR

COUNCILLORS — Six (6)

SCHOOL BOARD — One (1)

Voting will take place on the

**20th day of
October, A.D. 1986**

Between the hours of 10:00 a.m. and 8:00 p.m.

Voting stations will be located at:

Old Courthouse Building
(To the Rear of the Town Office)

DATED at the Town of Elk Point in the Province of Alberta, this 24th day of September, A.D. 1986.

Steve Andrishak
Returning Officer

Town Council Candidates

(Cont. from Prev. Page)

PRIORITIES:
(1) To work together in unison toward one goal of maintaining a healthy and sound community.
(2) Easy access for community recreational activities for the young and for the elderly.
(3) With the rapid growth of the community the need for a Department of Social Services to function in the Town of Elk Point is "ESSENTIAL".

Marshall Kachmar

EXPERIENCE - Says "Experience is knowing what NOT to do."
WHY RUNNING - Feels community is as good as what the citizens put into it. Believes his experience in a major corporation will be helpful in being an effective councillor.
PRIORITIES:
(1) Upgrading, utilities to meet present and future needs.
(2) Creation of a good relationship for the Town with all concerned.
(3) Survey of the ratepayers to determine their needs, then set up priorities to fill these needs.

Fred Kryvenchuk

EXPERIENCE - Twenty years on Council, now running for his eighth term.
WHY RUNNING - Interested in the growth of the community, realizes the problems it faces.
PRIORITIES:
(1) Look into renegotiating the garbage collection contract, and explore other alternatives.
(2) Use of "sound judgement rather than political expediency" and development of a better working relationship with local governments.
(3) Develop priorities for recreation facilities in town as well as at the recreation land, possible rejuvenation of the Recreation Board.

Walter Lesyk

EXPERIENCE - Two years on Council, 17 years on Fire Department, member of various organizations.
WHY RUNNING - Much accomplish-

ed during the previous term of Council, would like to see the unfinished projects completed.
PRIORITIES:
(1) Completion of street upgrading and paving projects.
(2) Keeping municipal taxes down, as has been done in the past 2 years.
(3) Look at establishing and maintaining spending priorities, plus making sure tax dollars are spent wisely.

Rodger McLaughlin

EXPERIENCE - 24 years in retail business, six of those in management.
WHY RUNNING - Feels Elk Point needs a good cross-section of representatives to govern the Town and business people should get involved.
PRIORITIES:
(1) Better clean-up of the streets, summer and winter, especially in the downtown area.
(2) Alleviation of the "very big" parking shortage downtown.
(3) Re-establishment of a Recreation Board to develop recreation in Elk Point to its potential.

Lawrence Pidluzny

EXPERIENCE - A resident of Elk Point for 12 years, involved with community organizations, promoting community events, experience in administration as Vice-Principal of F.G. Miller High School.
WHY RUNNING - Concerned about continuity concerning council matters. Believes in open channels of communication, very interested in well-being of community as a whole.
PRIORITIES:
(1) Many projects underway must be completed as prudently and as cost-efficiently as possible.
(2) Listen to what the people have to say - in favor of an open line to Council.
(3) More harmony between Town Council and County Council.

Alvina Schuhmacher

EXPERIENCE - One term on Council, has operated a family business

and served on executive of organizations.
WHY RUNNING - Has enjoyed serving on Council, and has felt good about the achievements of Council and her part in this.
PRIORITIES:
(1) Finishing street upgrading.
(2) Planning for a structure to replace the Community Services Centre, for playground, groups, etc.; this is "much needed" as present building "too far gone to repair"; should be built in stages as funds allow.
(3) "Get grants and get going" on development of the recreation land.

Steve Shmyr

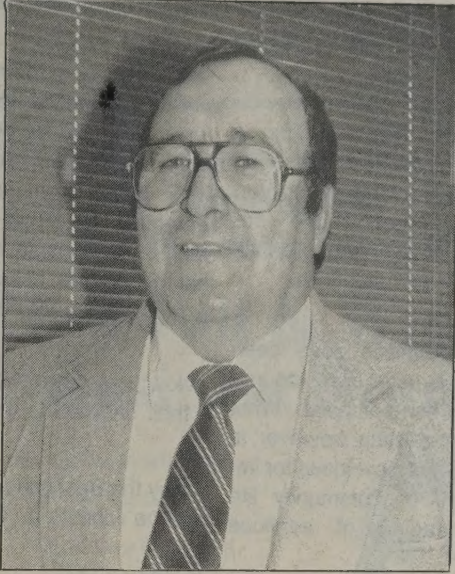
EXPERIENCE - Spent one full term on Council "and enjoyed every minute of it", but did not run in 1983 due to business commitments.
WHY RUNNING - To support the community, now that he has time available to devote to the work.
PRIORITIES:
(1) Cut Council members' pay to \$45 per meeting.
(2) Promote harmony in Council.
(3) Whoever is elected should spend the entire three years on the same committee, or as deputy-mayor, etc.

Steve Stepaniuk

EXPERIENCE - One term on Council, plus a variety of employment and business experience.
WHY RUNNING - Wants to represent the ratepayers and be their voice on Council.
PRIORITIES:
(1) Upgrading streets, including replacing utility lines if needed; improving some drainage, paving or overlay; oiling for dust control.
(2) Study to determine site for a community complex, with ample parking, to fill social service needs, be a senior citizens' gathering place and gymnasium. This should be designed as a complete building, but built in sections - worst needed parts first.
(3) Begin development of recreation area as per the master plan - at least two ball diamonds and eight overnight campsites.

RE-ELECT BUCK

For A Positive Approach



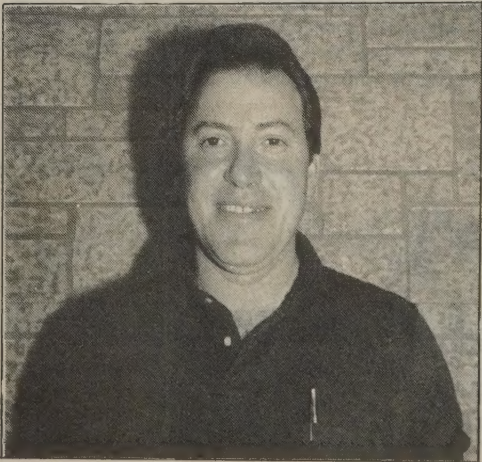
BUCK, Ed

X

Vote For Change

VOTE KOZICKY

**FOR COUNCILLOR
IN DIVISION 2**



**FOR
HONESTY
INTEGRITY
RESPONSIVENESS**

Kozicky Gary

X

VOTE



Frankiw, Allan

X

FOR TOWN COUNCIL

The home stretch

The election campaigns in Elk Point and the neighboring area is in the home stretch, as candidates for mayor, councils and boards put forth their final efforts as they head for the winners' circle.

It hasn't been that long a race, but it certainly has been an interesting and lively one, sparking much more enthusiasm among the public than in the past few elections.

Many promises have been made, as is usual in the course of an election campaign. What is really interesting, however, is the volume of new ideas for improvement of community life and upgrading of services

which have come forth. Also noticeable in the Town Council race is the number of times the same priorities have been put forth by the candidates.

The majority of the new ideas and the priorities are things which will make life better, and more worth living, for us all. They range from utilities to recreation to social services needs, and it is to be hoped that during the ensuing term, many of these will be realized.

Now, it is up to the public. It is their decision to make.

May the Best candidates win, and the winners do their best.

Thank you

A special vote of thanks is in order, from your editor to the seven fine people who have guided the affairs of the Town of Elk Point for the past three years.

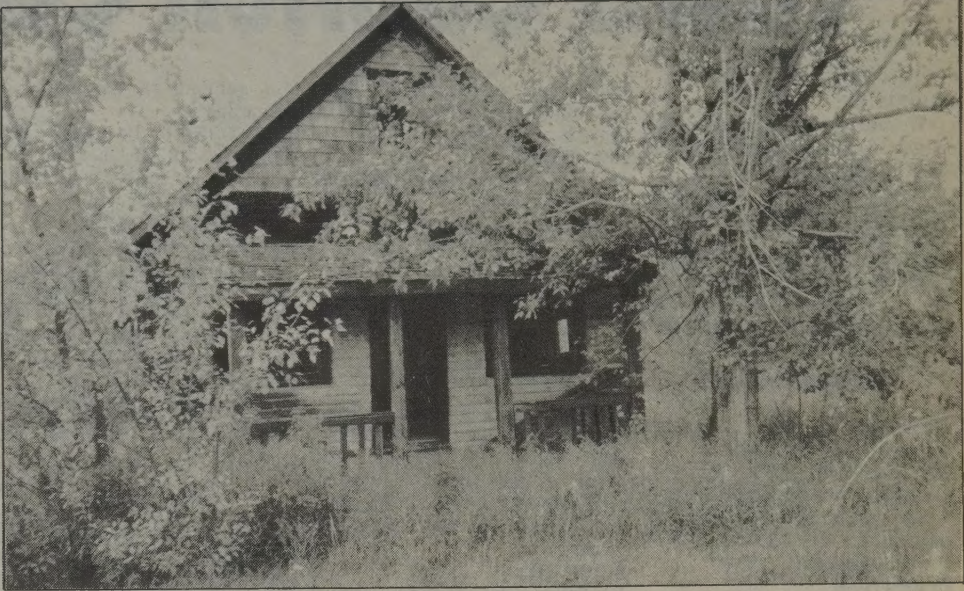
The courtesy and helpfulness shown by the Mayor and Council members, not to mention the administrative staff, has made sitting through approximately seventy five council meetings of various length, a pleasure.

The harmony with which this

group has conducted their meetings is commendable. Although debate was sometimes lively, the group never seemed to lose their tempers or hold grudges.

Thank you for your many efforts which have made this town an even better place to live and work.

The new council, soon to be elected, has quite an act to follow, and we wish them all the best as they undertake this very big task.



THIS PIONEER HOME MUST HAVE RATTLED WITH FAMILY GATHERINGS — Such as Thanksgiving brings forth. To my knowledge, it is over sixty-five years old, and still looks quite 'homey' — and lonesome. I. Magnusson

Alberta Trails

Thanksgiving trails lead home

By Irene Magnusson

Once - sometimes twice - a year my kids come home. It's great when they all come at once, they get to see each other - and me - with only one trip. And the miles are very long between. This year they have agreed on Thanksgiving as get-together time.

Thanksgiving may not be reason enough for flying or driving halfway across the country, but the homecoming is. Any group of three days in a row would do, as long as other activities allowed.

At any rate it's not hard for me to whip up some pretty thankful feelings when my brood is heading for home. Grown older now, and with towering young of their own (have you noticed how much TALLER the kids seem to get nowadays?) the house may get overfull, and some will land up in the motel. Where they have showers - which I don't - and they can yap all night if they wish, without keeping their elders awake.

Still, all my beds will be filled, and the table stretched to the full. At that, we will probably be eating buffet style, little knots of people all over the

house. Everyone helps, when called on, so as they say - many hands make light work. And it is always a labor of love, so the time will pass very rapidly.

This year we have an additional cause for celebrations and rejoicing; one is newly engaged, the family meeting the prospective new member officially, some for the first time. (Have you also noticed that large families always enjoy adding new members?)

We are giving thanks this year that our Mother is still with us, going strong at 93 and a half, that we have a new baby in the family, as of last May 1st, that our Tommy is safely home with his mother once again, that all the kids passed their grades - some with a struggle, I grant you, but passed none-the-less.

We give thanks that most have jobs, good or poor, and most are healthy. We deeply regret the member who has passed on last winter at a very early age, and remember with love always those who are no longer with us.

Pat, our daughter who passed on in

1977, was one who loved to come home, and always did, if humanly possible, for Thanksgiving, for Easter, for Christmas. The old farm was 'home' to her, even after she'd been away for twenty-five years. Perhaps her children will come.

At least one brother will be sharing our board, with his wife, and perhaps a sister as well. All these things are reasons to give thanks.

I may be able to give thanks for my microwave oven before the weekend is out, and certainly will sing the hymn of praise for the inventor of the dishwasher (mechanical) who released me from the kitchen prison of the dishpan, back to the livingroom with my loved ones. I am already thankful for a good garden, and plenty in the freezer and on the shelves.

Now, to get those pumpkin pies made, along with a few other prepare-ahead dishes, and a few more cleaning-up licks around the place. And a hair-cut. I'm sure you all know just what I mean.

I will close, in haste, with a few words of wisdom garnered (in part) from my good old Farmer's Almanac. For one thing the October moon is the "Full Hunters Moon", as of the 17th, so all little critters, beware: man, the killer, will be about.

Then there is this super "Onion Pie" recipe: contents: 12 saltine crackers, 1/2 stick butter - melted, 4 cups chopped onion, 1 cup homemade white sauce, medium thick, 1/4 pound sharp cheddar cheese.

Crush crackers and mix with half the melted butter. Press into pie pan. Saute onions in remaining butter until tender but not brown. Put onions in pie crust and pour over all the cup of white sauce, to which the 1/4 pound of grated cheese has been added. Sprinkle a few crushed crackers on top, and bake for 15 minutes at 350 degrees F. It is suggested you could go out and clean the yard while it's cooking - I can't think why!

To leave you in a good frame of mind (you know, think nice thoughts if we would be nice people) here are the ten Most Beautiful Words (in sound and meaning) according to Mr. Funk, of Funk & Wagnall Dictionary fame: tranquil, chimes, luminous, melody, murmuring, dawn, lullaby, mist, hush, golden.

You don't have to agree, but they are words we can be thankful for. They do sound very nice.



THE SKELETONS OF OLD BUILDINGS — Show through the naked branches, when October comes. (Old Jepson barn and wellhouse, built over sixty years ago). I. Magnusson



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Lakeland Review

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"Second Class Mail Registration Pending"

Elk Point Library news

Ukrainian Dolls — The Library Board would like to thank the Ukrainian Dance Club for the opportunity to display their Ukrainian Dolls that are in memory of Tracey and Kerry Bepalko. They are beautiful and the community is invited to come and see these works of art.

As of late we have had many new books come into the library, some of which are about Western Canada. For example, if you are a fisherman perhaps you would be interested in the guide "Fishing In the West" and perhaps you could relate to some of the comical events in John Troy's book called "Fishing".

Also new is a beautifully illustrated book — "Wild Animals of Western Canada" by Arthur and Candice Savage.

You many remember when, several years ago, a grizzly terrorized Banff. Andre Vacher in his book "Summer of the Grizzly" attempts to explain what provoked the tragic events.

If rodeos are to your liking, these are two new arrivals — "A Brand of Its Own" and "Rodeo Cowboys, The Last Heroes".

With the unveiling of the Diefenbaker statue on Parliament Hill in Ottawa, there has been much publicity of the famous man. If you are interested in learning more about Diefenbaker, a new book has just come in entitled "Personal Letters of a Public Man".

Did you know that some of the dinosaurs were warm-blooded and

cared devotedly for their young? You can learn other such facts in John Wilford's "Riddle of the Dinosaur" and in Renie Gross's "Dinosaur Country".

The library has also received several stories of early Western Canadians. Two brand new books are: "Confessions of an Immigrant's Daughter" and Joan Davies' "Wine and Wheat".

Of course, the library has received many other books — novels, cookbooks, craft books, children's books and self-help books — which are too numerous to mention. Please feel free to come into the library and browse about.

'Til next time — Happy Reading!

Power skating on next week

Plans have been finalized for a Power Skating Clinic to take place at the A.G. Ross AgriCentre next week, with Glen Moir of Vermilion as instructor. This will be the fourth consecutive annual clinic for Moir, who is a trained and well-recognized power skating instructor, in Elk Point.

There will be two sessions each night from Monday, October 20 to Thursday, October 23, with the Mites and PeeWees on the ice from 7 p.m. to 8 p.m. and the Bantams and Midgets session from 8:15 p.m. to 9:15 p.m.

For more information, please call Larry Demchuk at 724-3926 (days) or 724-2430 (evenings).



LAST MEETING FOR EXISTING COUNCIL — Posing for one last picture are, front, l-r: Councillors Morris Cooper, Alvina Schuhmacher and Fred Kryvenchuk; back, l-r: Councillors Steve Stepaniuk and Walter Lesyk, Mayor Ed Buck, Councillor Bruce Kleeberger. All except Kleeberger are seeking re-election. Their last regular meeting was held last night, Tuesday, October 14, due to the Thanksgiving holiday. Story next week.

The Town of



Elk Point

Election Information

Local Authorities Election Act Designation of Voting Station

Subject to Sections 13, 37 and 47 of the Local Authorities Election Act the Returning Officer shall establish one voting station for each voting subdivision and the location may be outside the boundaries of the area.

For the 1986 municipal election, both the Advance Vote on Tuesday, October 14, 1986 and election day Monday, October 20, 1986 the Voting Station will be located at:

Old Courthouse Building

(to the rear of the Town Office)

Single Styles

Creative Hair Care Ltd.

New Fall & Winter Business Hours

Mondays - Wednesdays:
6 a.m. to 6:30 p.m.

Thursdays & Fridays
6 a.m. to 9 p.m.

Saturdays — 8 a.m. to 4 p.m.

Reminder:
Book Early For Christmas

Phone 724-4197



Homes For Your Family ... in the North Division



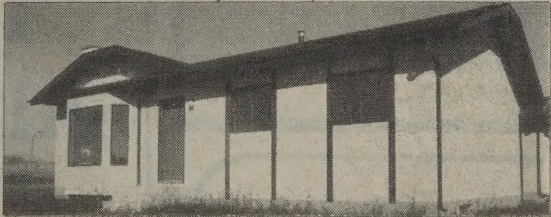
5101-59 AVE. — 1120 square foot bi-level has three bedrooms, three-piece ensuite bathroom, master bedroom, oak cabinets. **PENDING**



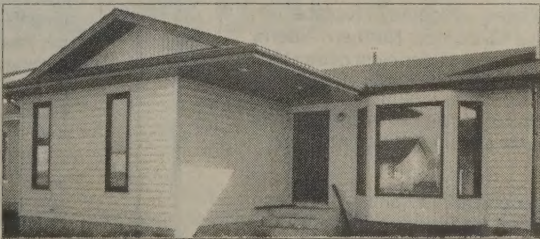
5105-59 AVE. — 1288 square foot, three bedroom bungalow with two-piece ensuite, oak kitchen cabinets. Make us an offer! **PENDING**



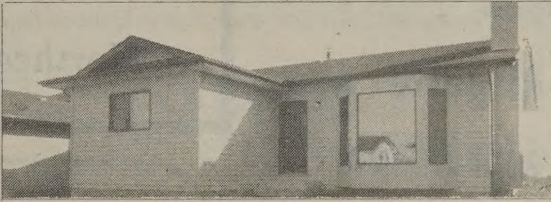
5109-59 AVE. — 1796 square foot, four-level split with double attached garage. Four bedrooms, two complete bathrooms plus three-piece ensuite. Oak kitchen cabinets. **SOLD**



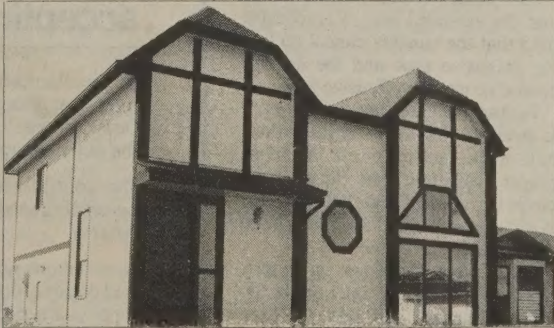
5801-51A ST. — Brand new 1120 square foot, three bedroom bungalow with 1 1/2 baths, roughed-in fireplace. A must to view! **SOLD**



5125-58 AVE. — Patio off the dining room in this 1108 square foot, three bedroom home. Convenient U-shaped kitchen, 1/2 bath off master bedroom. Won't last long! **PENDING**



5133-58 AVE. — Three bedroom, 1164 square foot bungalow with 1 1/2 bathrooms, vinyl siding and stucco exterior, roughed-in fireplace. **SOLD**



5113-58 AVE. — Unique two-storey, 1350 square foot home. Three bedrooms, two three-piece baths, utility room, bedroom level. Ready for immediate occupancy. **PENDING**



SANCROFT REALTY LTD.

ELK POINT, ALBERTA

Bill Ballas
Ph. 724-3849

Ph. 724-3781

Jackie Wyndham
Ph. 724-3107

Clandonald News

By Shirley Osinchuk
Clandonald Correspondent

My prediction of Indian Summer wasn't quite right, so here goes another. Indian Summer will begin on Thanksgiving weekend, and be well established by the time you read this.

Our sympathy to the family and friends of Mrs. Dorothy Melnyk, (wife of Steve Melnyk), who passed away recently. We also express our condolences to the family and friends of Mrs. Margaret May Bowman (Peggy) who passed away on Sept. 29.

Rural delivery was stopped from the Clandonald Post Office on October 1. As soon as they were notified that this would take place, one hundred and fifteen of the customers of R.R. 1 signed a petition asking that mail delivery be continued. The same customers met on Friday, Oct. 3 and delegated Marijke Stanley, Marj Osinchuk, Elsie Quickstad, Wayne McNamara, Gary Etherington and Pete Matyaschuk to be their spokespersons. The delegation met on Oct. 8 with Larry Ruptash, Assistant to Don Mazankowski, and Guy Augert and Rick Albert from the Canada Post Corporation.

Because of the quick and united action taken by the R.R. 1 customers, there is a moratorium on Rural Route closures. It was the intention of Canada Post to gradually phase out all rural deliveries. Now the decision will be made to close all rural routes or to continue with all of them. The government should hear from other people who are in danger of losing their mail delivery before the final decision is made. After that decision is made, there will be no more chance to influence them.

Although there are no Scout or Guide troupes in our community, we have people active in Scouting. Wayne McNamara is the assistant Scout Leader in Elk Point. He can be reached at 853-2297 for information on the Scouts, and how boys could join.

Guides and Brownies meet at the Rec. Centre in Derwent from 6:30 to 8:00 p.m. on Thursdays. Brownies are girls ages 6 to 9, and the Guides are ages 9 to 12. Monique Kisters (741-3966) is the Brownie Leader and Kathy Foster is the Guide Leader (741-2295).

Ringette- a winter sport for girls

By Jim Fell

Last week we discussed the zones and the extended zone, I emphasize here that the wingers cannot go into the defensive zone and the defense cannot go into the offensive zone.

To start the game the visiting team is given the ring at center ice in their half of the face-off circle. No other player from either team can enter the circle for a period of six seconds, this is a free pass. You'll see the referee counting off the six seconds.

The players do not line up as they would in hockey, normally one of the defense players will take the free pass. The two wingers and the centre will set up in the offensive zone and try to get clear to receive the free pass. The other defense player stays back to assist her mate in the free pass circle.

The defending team, of course, tries to cover all possibilities. The game starts with the free pass, either a hard wrist shot, a flip shot or a back pass to the defense.

The Junior High Volleyball teams played in Dewberry on Monday, Oct. 6. The boys lost to Dewberry, and the girls "A" team won their games. On Wednesday they played J.R. Robson. Both Clandonald teams won two out of three games against J.R.

The Fish and Game meeting is on Thursday, Oct. 16 at 8 p.m. in the Hall.

Monday, Oct. 20 at 8 p.m., is the monthly bingo at the Friendship Centre.

Awards Night for Clandonald School will be on Thursday, Oct. 23 at 7:30.

Square dancing starts on Wednesday, Oct. 29 at 7:30 at the Hall. Please call Janet Matyaschuk as soon as possible to register (853-2092).

Janet also wants to hear from anyone interested in taking a course on Folk Art Painting. It is scheduled for November 17 and 24, from 7:30 to 10:00 p.m. Let her know soon if you wish to take this course.

Someone who is sure of himself does not talk all the time. People who stay calm have real insight. After all, even a fool may be thought wise and intelligent if he stays quiet and keeps his mouth shut. Proverbs 17:27, 28.



WAYNE McNAMARA AND SON DAVID — Wayne is the Assistant Scout Leader in Elk Point.

CANDIDATES for Election:
DO YOU SUPPORT
YOUR Local LIBRARY?
WE DO!

Northeast Library Project
Phone 645-6255

Northern Alberta Development Council now accepting nominations

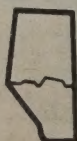
Nominations are now being accepted to replace the retiring members of the 10-member Northern Alberta Development Council, which includes eight citizens from the general public and two elected MLAs.

The Council meets regularly to advise the government on matters relating to the development of northern Alberta.

Nominations will be accepted from citizens' groups and organizations and will be for terms of one, two or three years, beginning April 1, 1987. All nominations must have the concurrence of the nominee and should include a résumé noting the nominee's community involvement, interests and commitment to northern Alberta. Qualifications which would merit the nominee's appointment to the Council should also be included.

Send nominations to:
Chairman, Northern Alberta Development Council
Bag 900-14, Peace River, Alberta T0H 2X0

Deadline for nominations: December 1, 1986.



Alberta
NORTHERN ALBERTA
DEVELOPMENT COUNCIL

POWER OUTAGE

Due to Highway 41 Construction, Alberta Power Ltd. will require the power to be out

IN ELK POINT

At various times throughout the month of October.

For additional information

contact the

St. Paul Office 645-3603

We apologize for any inconvenience this will cause our customers.

FOR SCHOOL BOARD REPRESENTATIVE



JUNE STONE

A known quantity with a progressive, dynamic outlook, the enthusiasm and energy required, and the commitment and stability to do an excellent job.

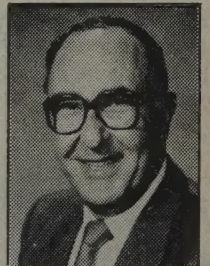
"In Alberta, small business is big business!"

Support Small Business Week Oct. 19 to 25

As a former small businessman, I know, first hand, the risks and rewards of owning your own business. I am aware of the vital role small business plays in our economy. Every day, that role becomes more important. Most of our new jobs will be created by small business. Nearly 500,000 Albertans have jobs today because of small business. The lion's share of innovation comes from small business.

Alberta owes a lot to its creative entrepreneurs. Please join with me in supporting them. Support your local merchants and participate in Small Business Week, October 19-25. To find out what special activities are planned in your area, call your Chamber of Commerce. The future of Alberta depends, in a big way, on small business.

Larry Shaben



The Honourable Larry Shaben
Minister of Economic Development and Trade

Alberta
ECONOMIC DEVELOPMENT AND TRADE
Small Business Division

Looking?

For Good Used
Farm Equipment
Call Dennis

1-800-661-3945

Classified Ads

NOTICES

AUCTION SCHOOL - 14th YEAR 1300 GRADUATES — Courses April, August & December. Write Western Canada School of Auctioneering, Box 687, Lacombe, Alta., TOC 150. 403-782-6215, evenings, 403-346-7916. Oct29

POSTS

FOR SALE — 4 to 5" x 16' peeled corral rails and large pressure treated posts. Phone 724-2295 evenings. Oct22

REAL ESTATE

RANCH FOR SALE — 3382 acres in one block. 370 head of cattle, machinery. Call Bill 826-3139 or Tim 826-4650. Century 21 Jayd Realty, Bonnyville, 826-2100. Oct15

FOR LEASE — Restaurant or night club space available in new downtown mall, St. Paul, Alberta. Contact Stan or Vic 645-3351. Oct15

ONE OF A KIND OFFERING! — 1200 plus acres of prime farm land 5 miles west of High River, Alta. Above average rainfall and crop yield. 2 farm sites & numerous out buildings. Purchase as a package or break out what you want. Hurry, call Gordon 1-403-265-1379, Century 21 Jackson. Oct22

FOR SALE — New 4,500 sq. ft. building suitable for trucking or oilfield construction, on 3/4 acres of land in the town of Elk Point. For more information call Ole, at 923-3314 or Norm at 923-2582. Willow Ridge Realty (1984) Ltd., 923-2663. xx

REAL ESTATE

LIMITED SPECIAL — Acreages, building or trailer sites. Your choice at \$10,000.00 within 6 miles of Elk Point and 1/2 mile off pavement. Call Doug at 853-4260 after 6 p.m. or Larry at Elk Point Insurance & Realty 724-3926. xx

SERVICES

BACKHOE FOR HIRE — Get your backhoe work done now before freeze-up. Phone 724-2295 evenings. Oct22

SECURITY SYSTEMS — Canada Wide Security will install professional alarm systems for only \$1,350, complete. (Over 1,000 systems installed across Western Canada). Edmonton collect 403-451-4401. Oct15

RECREATIONAL VEHICLE

FOR SALE — 1983 - 8-wheel Aargo w/electric winch and cab. Asking \$4,500.00. Ph. 724-3135. xx

TRAVEL

THIS WINTER REGISTER EARLY — At the Scotsman Motel in balmy Victoria. Weekly, monthly at special rates for couples. Centrally located on busline. 490 George East, V8T 2W4. 604-388-7358. Oct15

SUITES

REDUCED RATES — On 1, 2 & 3 bedroom suites. Ph. 724-4471 or 724-4177. xx

TENDERS

FOR SALE BY TENDER — The property & buildings located at Parcel A, Plan 140HW in the Town of Tofield is for sale by public tender. The site is comprised of 3 acres of land containing the old hospital and a two vehicle garage. Bids must include a 10% deposit by form of a certified cheque or M.O. The lowest or any bid will not necessarily be accepted. The turnover of the buildings and property will not take place until the move into the new facility is completed. The bids & deposits must be received by 2 p.m., Nov. 3, 1986. Send bids to: D.L. Roth, Executive Director, Tofield General Hospital, Box 300, Tofield, Alta., TOB 4J0. Oct15

TRUCKS

FOR SALE — 1977 GMC 4 x 4, auto, P.B., P.W., power door locks, 350 LT1 engine, roll bar, 7 inch lift kit, 38 inch Monster mudders, asking \$5,500 O.B.O. Phone 724-3869 evenings or 724-4090 days. Oct15

FOR SALE — 1985 F150 Ford 4 x 4, A-1 condition, 351 automatic. Phone 724-2295 evenings. Oct22

FOR SALE — 3 ton G.M. tractor-fifth wheel, air, etc. Triple axle gooseneck, tilt deck trailer. Excellent for hauling bales & equipment. Phone 724-2295 evenings. Oct22

WANTED

WANTED — Hydrostatic oil-drive transmission for 775 M.F. swather (right hand side). Phone 645-2573. xx

EMPLOYMENT OPPORTUNITY FULL-TIME

COMMUNITY HEALTH NURSE

REQUIRED FOR FROG LAKE MEDICAL SERVICES

QUALIFICATIONS: Must be an Alberta Registered Nurse; Must have Bachelor of Nursing; Health Science and Community Health, etc. No accommodations available. Must be able to commute. Salary: \$28,000 annually. For more information contact:

**Frog Lake Medical Services at 943-3777 or
Frog Lake Administration at 943-3737**

Grand Mar Equipment & Rentals

Ltd.

Phone 724-4441

Complete oilfield maintenance including two new high pressure wash, mobile steamers w/air paks and H₂S Detectors including operators with H₂S, first aid and CPR Tickets.

We have now moved to new shop at 4609-51 Ave., in Industrial Park. Thank you for your patronage.

**24-Hr. #Aurora
1-551-1937 (Steve)**

POWER ENGINEERING

ELK POINT

EN 130 FOURTH CLASS & EN 235 THIRD CLASS

Credit of 6 months in lieu of practical experience towards a Fourth Class Engineer's examination will be provided by the Alberta Boilers Branch to successful students. Excellent instruction will be provided.

INSTRUCTOR: Tom Holliday, Ray Hellquist
TIME: 7:00 to 10:00 p.m. October 20, 1986. Finishes April 13/87
LOCATION: Elk Point F.G. Miller High School
TUITION: \$250.00 - Lakeland College; \$104.00 - S.A.I.T. — 4th Class
\$250.00 - Lakeland College; \$145.00 - S.A.I.T. — 3rd Class
TEXTS & MATERIALS: Some texts not included in tuition.
ENROLLMENT: Minimum 20

Students will receive the practical component by spending a Saturday and part of a Sunday at the laboratory at S.A.I.T. This event will occur January 24 & 25, 1987. Transportation will be provided by Lakeland College; other expenses will be the responsibility of the student.

Call 724-4265 or 724-4097



An Alberta/Saskatchewan Inter-Provincial College

....caring about YOUR FUTURE

4-H setting new heights

Set against the backdrop of the Rocky Mountains the theme, 4-H .. Setting New Heights has been chosen for the 1986 Leaders' Conference. This year's conference is being hosted by the Calgary Region and is happening November 7th to 9th at the Westin Hotel in Calgary.

This annual event, gives about 350 leaders from Alberta as well as a few special guests from outside the province, a chance to mingle and share ideas. An example of the feature workshops being included in this year's program are "Enjoying 10 to 14 year olds - a co-operative effort" "Communication Skills - Public Trial or Personal Triumph" "4-H from a Member's Point of View" and "4-H in the Future". This is just a sample of this year's program.

If this has whetted your appetite for more information, be sure to check pages 3-5 of the 1986-87 Provincial 4-H Fall and Winter Programs for more details. These booklets were mailed to club leaders with the rest of the fall supplies.

The Provincial 4-H Leaders' Conference is jointly sponsored by Alberta Wheat Pool, Agriculture Canada, United Grain Growers and Alberta Agriculture. These sponsors cover much of the cost for meals and accommodations. Sponsors provide this opportunity to you as 4-H leaders as a way of thanking you for your contribution to the 4-H program.

It's also a great opportunity to meet new people involved in 4-H from throughout the province, gain some new ideas and just recharge your batteries.

If you are an active adult 4-H leader (club leader, assistant leader or project leader) you can apply to attend.

All applications must be received by the Regional 4-H office by October 15, 1986.

Leaders are not the only ones invited to apply for a weekend of fun and learning. Way With Words Weekend (W4) for senior members and leaders is happening October 31 to November 2 at Camp Maskepetoon.

Many of you knew this event as Communications Festival. The name change goes along with some other changes made to improve and update the program. The main goal is still the same though. It is designed to help you to learn communications

skills in a relaxed and fun setting. This year's theme is "Train - Don't Railroad". As it suggests the focus is on training you to help others to learn communication skills. Delegates attending this conference should realize they should be ready to conduct or help conduct a communications workshop in their home area.

Who can go to W4? All 4-H leaders and senior members are welcome. Your club leader has more information and the application forms.

Application forms should reach the Regional 4-H Office no later than October 15th.

If you have any questions about either Leaders Conference or W4, please feel free to contact the Regional 4-H Office at 853-8109.

I'm looking forward to seeing lots of applications come in for both of these programs.

Many interested in checking out 4-H

A good crowd of young people and parents, including many newcomers, attended last Wednesday's information meeting of the Elk Point 4-H Clubs. Enthusiasm was high as the boys and girls followed this year's 4-H slogan and "checked out" what 4-H has to offer to both town and country residents from 10 to 21 years of age.

This year, the Elk Point 4-H MultiClub will offer two new projects as well as Woodworking, which proved very popular last year. One of these is especially for senior girls, aged 14 and over, and is entitled "Self Improvement". This involves fashion, hair care, make-up, modelling, public speaking, physical fitness, money management, with a fashion show showing what all the girls have learned, on their achievement day.

The other new project offered by the MultiClub is Cooking, which is both seniors and juniors, both boys and girls.

Remember, you do not need to live

on a farm to take part in any of these projects, and youngsters from in town will be very welcome to join. Please phone Mrs. Ruth Vogel at 724-4039 for more information on any of these three projects.

The MultiClub's first meeting will take place at F.G. Miller High School on Wednesday, October 22 at 7:30 p.m.

BEEF CLUB

Eleven interested youngsters attended the Beef Club's session at the 4-H Information Night, including several new members. The club as set Sunday, November 9 as their weighing-in day for the calves, which will take place at the Vogel farm. For more information, call Ed Vogel at 724-4039.

HORSE CLUB

The Horse Club will be getting their season underway in early November. For further information, please call Mrs. Jackie Aarbo at 724-2192 or Mrs. Hughie Krucik at 724-2219.

COMING EVENTS

- October 8 - Lamont District Council meeting, 7:30 p.m.

- October 15 - Applications deadline for Leaders Conference, Way with Words Weekend, and Fall Fling.

- October 20 - St. Paul District Council meeting.

- October 30 - Vermilion River District Council meeting, 7:30 p.m., Kitscoty High School.

- October 31 - November 1 - Fall Fling for junior 4-H members, St. Jerome's School in Vermilion.

- October 31 - November 2 - Way With Words Weekend (W4) for senior members and leaders, Camp Maskepetoon, Pigeon Lake.

- November 7 - 45th Annual Leaders Conference, Westin Hotel, Calgary.

Local Authorities Election Act

NOTICE

of

ELECTION

(Section 35)
LOCAL JURISDICTION

County of St. Paul #19

Province of Alberta

Notice is hereby given that an election will be held for the filling of the following offices:

Councillor — Division 1
Councillor — Division 2
Councillor — Division 4
Councillor — Division 5
Councillor — Division 6
Councillor — Division 7

Voting will take place on the

**20th day of
October A.D., 1986**

between the hours of 10:00 a.m. and 8:00 p.m. Voting stations will be located at:

DIVISION No. 1

Heinsburg Community Centre - Senior Citizen Wing
Gerald Melnyk Residence - SW 29-55-5-W4
Windsor Club - Canada Salt Plant Townsite
Ferguson Flats Hall

DIVISION No. 2

King George Hall
W. Pilisko Residence - SW 12-58-7-W4
Pioneer Circle Hall - Elk Point

DIVISION No. 4

Harry Petruk Residence - NE 9-56-9-W4
Lafond Community Centre
County Office - St. Paul

DIVISION No. 5

St. Vincent Hall
Owlseye Hall
Boscombe Hall

DIVISION No. 6

Legion Hall - Ashmont
St. Brides Recreation Centre

DIVISION No. 7

Mallaig Senior Citizens Hall
St. Lina Community & Agricultural Centre
Wm. Karpyshyn Residence - NE 10-62-12-W4 - McRae
Boyne Lake Church

ADVANCE POLLING

will take place for the election of Councillors for Divisions:

No. 1	No. 4	No. 6
No. 2	No. 5	No. 7

Saturday, October 18, 1986

from ten o'clock in the forenoon until six o'clock in the afternoon at the

County Office

5015-49 Avenue, St. Paul, Alta.

DATED at the Town of St. Paul in the Province of Alberta, this 29th day of September A.D., 1986.

Russ Kowtun,
Returning Officer

Candidates address issues

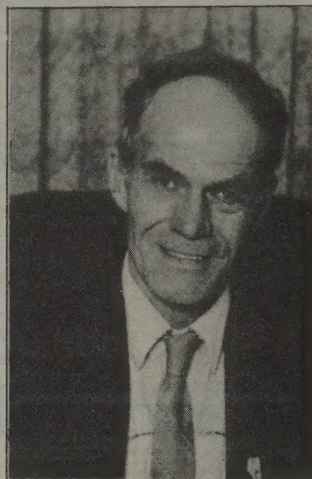
With the election of a new council for the County of St. Paul No. 19 just five days hence, and the campaign drawing to a close, it is time to review the viewpoints on various issues of major concern to County residents, as seen by the candidates.

BOB SMITH (Incumbent)
Division 1

EXPERIENCE/WHY RUNNING — 22 years on County Council; enjoys working for the people, wishes to continue to do so.

EDUCATION ISSUES — Maintaining school populations, improve programs offered to students; continue improving schools and carry out planned renovations.

ROADS — Looking forward to finishing off some of the road pro-



jects, hope for consideration on improving roads to Frog Lake Reserve, Fishing Lake Colony, suggests residents of those areas lobby for these improvements; Hwy. 640 now being upgraded to pavement standards.

REGIONAL LANDFILL — Can serve a portion of the County, but "I don't quite visualize serving the whole County from one site."



FRITZ YOUNGHANS
Division 1

EXPERIENCE/WHY RUNNING — Has been on various boards in the community, R.E.A. secretary for 19 years; running because "I'm not satisfied with the upkeep of the roads."

EDUCATION ISSUES — "Good calibre" of teachers, but some schools lack adequate facilities.

ROADS — Not satisfied with the upkeep of roads.

REGIONAL LANDFILL — Hauling the garbage will be costly; also it will not end the problem of garbage dumped along roadsides.

OTHER CONCERNS — Plans to check with each ratepayer at least once a year to determine their concerns.

I will serve
my community
with
dedication
and
sincerity



**'UNITED WE STAND--
DIVIDED WE FALL'**

For Town Council

ELECT GIFFIN, Sandra

Your vote counts in Elk Point on October 20, 1986

The Town of

Elk Point Election Information

Local Authorities Election Act

Qualifications of Elector

ELIGIBILITY TO VOTE:

A person is eligible to vote in an election if he:

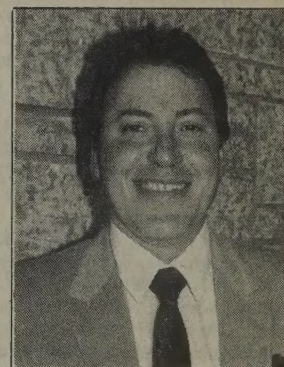
- is at least 18 years old
- is a Canadian citizen, and
- has resided in Alberta for 6 consecutive months immediately preceding election day and is a resident in the local jurisdiction on election day.

unless another enactment requires him to be a proprietary elector. Subject to subsection (1.2) of section 47 and sections 75, 79 and 81, an elector is eligible to vote only at the voting station for the voting subdivision in which he resides.

RULES OF RESIDENCE

The place of residence is governed by the following rules:

- the residence of a person is the true, fixed, permanent home or lodging place to which, when he is absent, he has the intention of returning;
- a person does not lose his residence by leaving him home for a temporary purpose;
- if a person leaves the jurisdiction with the intention of making his residence elsewhere, he loses his residence within the area;
- the place where a person's family resides is deemed to be his place of residence unless he takes up or continues his abode in some other place with the intention of remaining there;
- the residence of a single person is the place where he occupies a room as a regular lodger or to which he habitually returns not having any other permanent lodging place;
- a person is deemed not to have a residence in more than 1 place and if he maintains residences within the boundaries of more than 1 ward, local jurisdiction, or voting subdivision he must declare 1 as his residence.



GARY KOZICKY
Division 2

EXPERIENCE/WHY RUNNING — Business administration and commerce background, involved with community groups in past, dealt with federal and provincial government in previous employment; "time for a change — new viewpoints, new ideas".

EDUCATION ISSUES — At present, no major problems with the educational system, however, in the future, the highest quality of education must be maintained and constantly improved. Suggests teacher evaluation system, students again using arena for Phys. Ed.

ROADS — Existing roads must be improved, upgraded. New road construction should be tendered to private sector. Dust control on major roads.

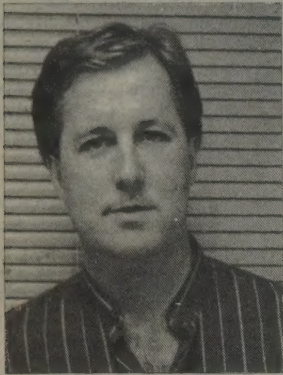
REGIONAL LANDFILL — Good idea, with increased population, increased pollution. "Our water and land must be protected" and a regional landfill will be closely policed.

OTHER CONCERNS — Believes in more involvement of ratepayers in County matters and would like to see them exercise their right to vote. He believes the time for change is here pointing to the need for new viewpoints and new ideas.

(Cont. on Next Page)

Candidates address issues

(Cont. from Prev. Page)



JOHN HUTTON
Division 2

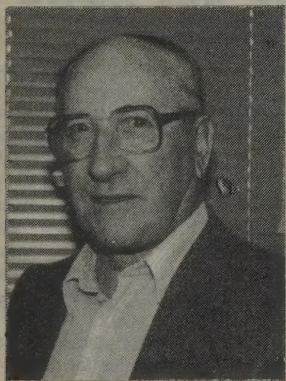
EXPERIENCE/WHY RUNNING — Three years as director of Lakeland Forage Association, four years employment at Kehewin Reserve as instructor of Lakeland College Green Certificate Program; running "to get people to communicate" with the County, to "be their voice."

EDUCATION ISSUES — Teachers have "more educating to do than the children alone", parents need to be aware of education system, goals.

ROADS — "No. 1 concern" of many ratepayers; heavy traffic routes should be determined, developed to capacity for their needs.

REGIONAL LANDFILL — "Definitely got a problem" with way garbage handled to date, willing to listen to anything which will correct this.

OTHER CONCERNS — "Time to review the purpose of everything the County does and determine if it is heading in the direction originally intended."



JOHN ZENKO (Incumbent)
Division 2

EXPERIENCE/WHY RUNNING — On County Council 12 years, on School Board before formation of County. Concerned about roads, schools, community as a whole.

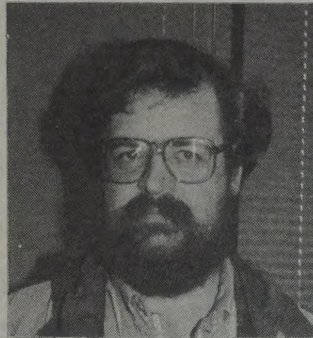
EDUCATION ISSUES — Some schools need additional space, additional supplies and equipment for students' needs; "excellent standing at this time".

ROADS — Roads continually improving "since the time white man came to Canada", will keep on doing so by spending as much funds as available "and then looking for more". More graders, new culverts installed, "as much gravel as possible" applied this year.

REGIONAL LANDFILL — Feasibility study now being done, decision will be made when results evaluated.

**For An Active
Hospital Board
Member**

VOTE



Marvin Bjornstad

The Hospital Board should actively recruit more doctors, expand locally available medical services, prepare for the medical needs of an aging population and work hard to improve the public image of our hospital.

On October 20th, VOTE

Bjornstad Marvin

X

FOR WARD 2 (East of Highway 41 including Lindbergh, Heinsburg and Frog Lake)

Local Authorities Election Act NOTICE OF ELECTION ADVANCE POLL

LOCAL JURISDICTION

County of St. Paul No. 19
PROVINCE OF ALBERTA

Notice is hereby given that an election will be held for the filling of the following offices:

COUNCILLOR — Electoral Division No. 1
COUNCILLOR — Electoral Division No. 2
COUNCILLOR — Electoral Division No. 4
COUNCILLOR — Electoral Division No. 5
COUNCILLOR — Electoral Division No. 6
COUNCILLOR — Electoral Division No. 7

ST. PAUL GENERAL & AUXILIARY HOSPITAL & NURSING HOME DISTRICT NO. 36
BOARD MEMBER — WARD NO. 1

ELK POINT GENERAL & AUXILIARY HOSPITAL AND NURSING HOME DISTRICT NO. 18
BOARD MEMBER — WARD NO. 2

Voting will take place on the

**18th day of
October A.D. 1986**

between the hours of 10:00 a.m. and 6:00 p.m.

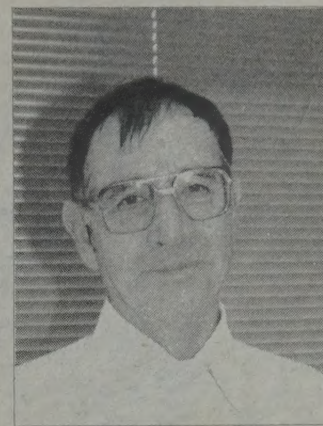
Voting stations will be located at

St. Paul County Office
5015-49 AVE., ST. PAUL

DATED at the Town of St. Paul in the Province of Alberta, this 3rd day of October, A.D. 1986.

Russ Kowtun
Returning Officer

For Dedication, Responsiveness



**Progress
and Greater
Community
Involvement**

YOUR VOTE FOR

STAN DMYTRASH

For TOWN COUNCIL

*Would be greatly appreciated
on October 20th, 1986.*

Local Authorities Election Act

NOTICE of ELECTION

(Section 35)

LOCAL JURISDICTION

County of St. Paul # 19
Province of Alberta

Notice is hereby given that an election will be held for the filling of the following offices:

Hospital Board Member - Ward No. 2
of the

**Elk Point General & Auxiliary Hospital
and Nursing Home District #18**

Voting will take place on the

**20th day of
October A.D., 1986**

between the hours of 10:00 a.m. and 8:00 p.m.

Voting stations will be located at:

Pioneer Circle Hall - Elk Point
Heinsburg Community Centre - Senior Citizen Wing
Windsor Club - Canada Salt Plant Townsite
Ferguson Flats Hall

ADVANCE POLLING

will take place for the election of a Board Member

Saturday, October 18, 1986

from ten o'clock in the forenoon until six o'clock
in the afternoon at the

COUNTY OFFICE
5015-49 Avenue, St. Paul, Alberta

DATED at the Town of St. Paul in the Province of Alberta, this 29th day of September A.D., 1986.

Russ Kowtun
Returning Officer

VAN MAARION, Janice

X



NEW MAN IN TOWN — This new resident of Thanksgiving, is quite a yodeller! He presides over the Heritage Lodge, who just showed up in time for seasonal display with his cheery grin.

Elks jackpot bingo

Ed Melnyk — \$40.00; Brenda Friarson — \$40; Ann Klutz — \$80; Sam Waskahat — \$80; Irene Cumberland — \$80; Jesse Burns — \$47; Veronica Waskahat — \$47; Sam Barstad — \$27; Mary Mytrash — \$50; Sam Waskahat — \$40; Debra Fryingpan — \$40; Freda Quinney — \$40; Barry Anderson — \$14; Mary Fryingpan — \$14; Jackie Lukewich — \$14; Maureen Mourey — \$40; Christine Ducharer — \$40; Pauline Pankow — \$40; Lil Ewasiuk — \$40; Freda Quinney — \$40; Al Fakeley — \$40; Marcey Kotty — \$10; Joe Quinney — \$10; Rorey Pelchey — \$10; Freda Bartling — \$10; Sandra Begiano — \$40; Rose Bugera — \$40; Shirley Poronto — \$40; Lawrence Youngchief — \$14; Carl Woytowich — \$14; Arthur Forten — \$14; Lawrence Youngchief — \$50; Alex Smereka — \$38; Edna Cook — \$19; Joan Bartling — \$19; Paulin McGillvery — \$38; Debbie Fraser — \$13; Lisa Nielson — \$13; Brenda

Frenson — \$13; Shana Kinjersk — \$10; Lorana Blazenko — \$10; William Ewashko — \$10; Carol Whiskeyjack — \$10; Gisele Burns — \$134; Mrs. Krider — \$20; Philis Zarowney — \$20; Mary Bugera — \$20; Francis Votar — \$20; Wanda Hudy — \$80; Veronica Waskahat — \$80; Sophie Stamp — \$80; Mike Kriasky — \$27; Mike Pipe — \$27; Mary Kiajerski — \$27.

October 9, 1986

George Carson — \$80.00, Elsie Horne — \$80.00, Lil Radish — \$80.00, Patsy Zarowney — \$80.00, Alex Smereka — \$40.00, Mrs. Burns — \$40.00, Elsie Breahy — \$25.00, Gordon Hawruk — \$25.00, James Fryingpan — \$5.00, Ernestine Dion — \$5.00, Delia Quinney — \$5.00, Doris McGillvery — \$5.00, Geneva Trefiak — \$5.00, Lilian Malo — \$5.00, Diane Hitchcock — \$5.00, Larry Bugera — \$5.00, Angy Berg — \$40.00, Mary Nelson — \$40.00, Ida Maksymec — \$40.00, Jeanette Langdon — \$40.00, Viola Yarmuch — \$20.00, Marva Odrisco — \$20.00, Vond Hudy — \$40.00, Jennete Langdon — \$40.00, Evelyn Gilbert — \$40.00, Nancy Woytowich — \$40.00, Frank Zarowney — \$40.00, Mavis Zaraska — \$20.00, Sophie Stamp — \$20.00, Shirley Orr — \$7.00, Shirley Gladue — \$7.00, Ann Klutz — \$7.00, Margret Clarke — \$7.00, Frank Zarowney — \$7.00, May Bugera — \$7.00, Elsie Oryshuk — \$20.00, Edela Jenison — \$20.00, Evin Youngchief — \$7.00, Mary Fortier — \$30.00, Beth Boothman — \$30.00, Doris Moosewa — \$60.00, Sophie Faithful — \$60.00, Sophie McKinnon — \$32.00, Mrs. Chuby — \$32.00, Roland Quinney — \$32.00, Ernestine Dion — \$16.00, Maurin Mauray — \$16.00, Bruce Dezarley — \$32.00, Elma Cross — \$72.00, Alga Bayrock — \$36.00, Dulphan Fryingpan — \$36.00, Dulphan Fryingpan — \$72.00, Gordon Hawruk — \$72.00, Christine Dezarley — \$72.00.

Dewberry News Roundup

By Cliff Cunningham
Dewberry Correspondent

Margaret (Peggy) Bowman, the wife of Durward Bowman passed away on Monday, September 29th in Vermilion. Her funeral was in the Dewberry Hall, October 2nd with a large crowd turning out with Rev. Sam Donaldson officiating. They lived south of Dewberry for a long time before moving to Vermilion a few years ago. We are all in sympathy with her husband Durward, their relatives and friends. Margaret was 74 years of age and was laid to rest in the Dewberry Cemetery.

There was a good turn-out Saturday evening at our Senior Citizens Drop-in Centre on October 4th.

The Lion's Annual Turkey Supper is November 7th in the Dewberry Hall from 5 p.m. to 8 p.m. and the Lion's Old Time Dance is the same evening, November 7th, starting at 9 p.m. Please come and dance off some calories after eating a large supper. I understand we or they will be selling advance tickets for the dance.

Our new Co-op store is coming along well, but there is a lot of work to be done on the inside yet.

We have had close to 2 inches of rain these last two weeks and combining is held up. Today it is 64 degrees above F and the sun is shining. Let's hope it stays that way. No heavy frost yet and some of the flowers are still blooming (Sun., Oct. 5).

ANNOUNCEMENT

The Children of Henry & Florence Lorenson
invite all Relatives and Friends to an

OPEN HOUSE & DANCE

In Honor of Their Parents' 50th Wedding Anniversary
to be held on

Sat., Nov. 1, 8:00 p.m., Elks Hall, Elk Point

Relatives and friends, please accept this as your invitation to attend. No gifts please.

ELK POINT PIONEER CIRCLE FLEA MARKET

Friday, October 24th, 1:00 - 4:00 p.m.

Tables: \$3.00 Small, \$5.00 Large

To Book Tables, Call

Lena Kuziw — 724-3638 or Nellie Merrick — 724-3607

Lakeland College and Further Ed. news

Classes are in full swing this fall. Call the office about any you are interested in, 724-4101, 724-4265. In a nut shell: Aerobics anytime? daytime and evenings; Cake Decorating goes

Nov. 12 for 4 sessions with Linda Ference; Signing for the Hearing Impaired, 11 sessions with Karen Swegen; Christmas Crafts, Nov. 8 - make 2 large center pieces, about \$25

to \$30 for materials; Calligraphy Workshop - Italic Style, Dec. 5 & 6; Oil Painting starts Oct 30, 8 sessions with Ralph Kryvenchuk; Quilting, Oct. 20, afternoons with Edith Mitchell instructing. Heinsburg will offer Old-Time Dancing, Thursday nights.

Lakeland College will offer Hoof Care, Burnout, Make-Up Workshop, Defensive Driving, Farm Tax and Estate Planning, Pay Day Survival. There are some spaces available in the Power Engineering class to start Oct. 20, call the office for details on any of these courses. Happy Continuing Education!!

- * Do you think there is enough communication between parents, schools, reps & board?
- * Do you think Elk Point is receiving their fair share of revenue from the County to operate the schools?
- * Do you think that one school trustee and seven councillors are enough representation on the school board?
- * Are you happy with the present overcrowded classrooms?
- * Are you satisfied with the current supply of equipment for the grounds and option subjects?
- * Are our teachers being treated fairly by negotiating in North Central East School Authority?

The Answers — Vote October 20th

Van Maarion, Janice

X

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SCHOOL BOARD TRUSTEE



IT'S FOR THE BIRDS!!

So Be Choosy and Treat Them to the Best!!

Buy "BIRD PREFERRED"

— Buy Alberta Sunflower Seeds —

Quantity Warehouse Prices At:

LLOYD INDUSTRIES

Edmonton, Alberta — 1-800-252-9388

ALBERTA SUNFLOWER SEEDS

Bow Island, Alberta — 545-2560

HALLOWEEN BALL

Friday, October 31st, 1986

Elk Point Elks Hall, 8 p.m. to 1 a.m.

MUSIC BY "ROULETTE"

Members and Invited Guests Only.

No One Under 18 Allowed.

Identification Required When Requested.

Prizes for Best Dressed Costume. Admission \$5/Person

Sponsored by the

Elk Point Elks Senior Hockey Club

Tickets available from members, Elk Point Insurance and Realty or Phil's Hardware.

ELK POINT BAPTIST CHURCH

PASTOR JOHN MCGREGOR

PHONE 724-4220

SUNDAY SERVICES

10:00 a.m. — Sunday School
11:00 a.m. — Worship Service

7:30 p.m. — Evangelistic Service
7:30 p.m. — Tuesday Bible Study;
Friday After School - Friday Club
For Boys & Girls, 4 years to Gr. 6
7:30 p.m. — Friday evening youth
meeting

FAITH LUTHERAN CHURCH

VERMILION, ALBERTA
PHONE 853-4919

1st and 2nd Sundays of the month
— 9 a.m.
3rd and 4th Sundays of the month
— 11:00 a.m.

U.C.W. plan season

By Grace Pinder, Secretary

The October U.C.W. meeting was held in the Church Hall with six members and three visitors present. Minutes of the September meeting were read, also the treasurer's report, both being adopted as read — Carried.

The minutes of the St. Paul Presbyterial spring rally which was held in Vermilion were read and also the agenda for the coming executive meeting which we will be hosting on

October 21 at 9 a.m.

A check for the Mission and Service 3rd and 4th quarterly was sent out.

A donation was sent to the Crisis Center in St. Paul, as well as a contribution to the rug fund for a new rug in the narthex of the church.

Due to heating problems, the rummage store is now closed, we wish to thank everyone for their contributions and support. Donations to our used stamp and eye glasses projects

have been good. One box of glasses has been sent to Operation Eyesight in Calgary. We are planning on purchasing more kitchen supplies before the fall supper and have the wiring improved if an electrician can be located.

Coming events at the church are the Sunday School Pancake Supper on October 9, the fall turkey supper on November 4, and the bazaar and tea on November 29.

Elk Point crop report

October 3, 1986

There has been no crop damage this past week due to high temperatures, lack of rainfall, excess rainfall or snowfall.

The estimate percentage of swathing completed is 95% Hard Red Spring Wheat, 100% Winter Wheat, 100% Oats, 100% Barley, 100% Fall Rye and 100% Canola. The estimate percentage or combining completed is 25% Hard Red Spring Wheat, 100% Winter Wheat, 50% Oats, 50% Barley, 100% Fall Rye and 75% Canola.

The estimate percentage of each crop which is currently ripening or ripened is 100% for Hard Red Spring Wheat, Barley and Canola.

The estimate average yield per acre in kilograms based on total acreage is 1100 kg Hard Red Spring Wheat, 1089 kg Winter Wheat, 1234 kg Oats, 1500 kg Barley, 1016 kg Fall Rye, 454 kg Canola.

Assuming favorable harvest weather, the estimate percentage of each grade of grain which may be harvested is:

A. Hard Spring Wheat: 2 CWRs - 15%, 3 CWRs - 65%, Can. Feed - 20%.
B. Barley: 1 Feed - 90%, 2 Feed - 10%.
C. Canola: 1 Canada - 20%, 2 Canada - 60%, 3 Canada - 20%.

The estimate total intended acreage of each crop compared to last planted year is 105% of Winter Wheat and 105% of Fall Rye.

Cool damp weather has delayed harvest the past week. Combining could resume by Sunday depending on weather. Very little fall tillage done.



DAVE KENYON OF ELK POINT AREA — Recently (Sept. 1) won the fourth flight (prize 1 year membership) at the Lea Park Golf Club, Labor Day Tournament. Presenting Dave with his membership is resident Pro Murry Lowrie. Lea Park Golf Club, located in Jubilee Regional Park (Lea Park Rodeo Grounds) has enjoyed a very successful first year of operation and boasts 60 members.

F.G. MILLER
JR./SR. HIGH SCHOOL

AWARDS NIGHT

Friday, October 24th
1986, at 7:30 p.m. at the
HIGH SCHOOL
EVERYONE WELCOME!!!

PROVINCIAL GENERAL ELECTION - MAY 8, 1986

Statement of Candidates' Expenditures ELECTORAL DIVISION OF ST. PAUL

CANDIDATE NAME AND PARTY AFFILIATION	EXPENSES
John DROBOT Progressive Conservative Association of Alberta	\$19,461.
George MICHAUD Alberta Liberal Party	\$ 6,267.
Marin NAUNDORF Alberta New Democratic Party	\$4,555.
Roland F. ROCQUE The Representative Party of Alberta	\$10,891.

Published by: PATRICK D. LEDGERWOOD
Chief Electoral Officer
Province of Alberta

DODDS COAL MINE

All sizes of coal available. Oiled stoker available soon!!

Open 9:00 a.m. to 4:30 p.m. Monday to Friday.
Saturday — 9:00 a.m. till Noon

Call 663-2285 Ryley

After Hours Don 672-6719 or Peter 663-2283

THE ELK POINT OILETTES

WILL BE HOLDING AN

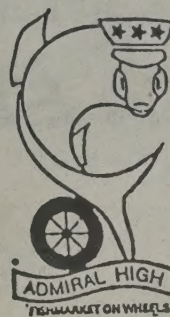
"OKTOBERFEST"

Sat., Oct. 25, Elk Point Elks Hall, 8 p.m.

Free mugs will be given out!! Music by "COUNTY EXPRESS"; Admission \$10.00 per person. Door Prizes!!! Members and invited guests.

TICKETS AVAILABLE FROM:

Susan at 724-4360, Debbie 724-3545, Daphne 724-4206

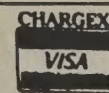


HIGH ARCTIC FISH & SEAFOODS ELK POINT

Monday, October 20/86

Park: Parking Lot End of Main Street
Hours: 9:00 a.m. to 6:00 p.m.

SEE YOU THERE!!!!!!



VISA
ACCEPTED

NEW HARVEST
LOBSTER SHRIMP
SCALLOPS OYSTERS
NOW IN INVENTORY

Ukrainian Catholic bingo

September 29/86

Rose Pankiw — \$6.00, Peter Beck — \$20.00, Olga Ference — \$20.00, Viola Yarmuch — \$10.00, Mary Krawchuk — \$10.00, Mary Pawyluk — \$20.00, Mary Paul — \$20.00, Pauline Pankiw — \$12.50, Berry Anderson — \$12.50, Brenda Fransen — \$25.00, Viola Yarmuch — \$25.00, Donna Yaremkeewich — \$25.00, Susanne Flipkowski — \$25.00, Pearl Anderson — \$10.00, Berry Anderson — \$10.00, Bev Bepalko — \$10.00, Alice Pipe — \$10.00, Edna Rosco — \$20.00, Bernice Poleschuk — \$20.00, Rose Ann McCarthy — \$20.00, Bev Bepalko — \$160.00, Bernice Poleschuk — \$160.00, Marie Lapointe — \$29.50, Donna Yaremkeewich — \$59.00, Anne Stuparyk — \$59.00, Anne Jacula — \$59.00, Rose Ann McCarthy — \$59.00, Mary Bugera — \$59.00.

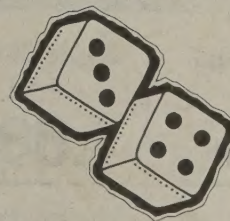
POWER SKATING CLINIC

Monday, October 20th to
Thursday, October 23rd

Mites & PeeWees - 7 to 8 p.m.
Bantams & Midgets - 8:15 - 9:15 pm
Instructor: Glen Moir, Vermilion
For information call Larry Demchuk

724-3926 days or
724-2430 evenings.

Take A Break Las Vegas



3 or 4 night holiday, includes return airfare, transfers and accommodation from Edmonton.

Prices start at

\$309⁰⁰ per Person

To Make Reservations Call

higgins
TRAVEL

CENTRE POINT MALL

724-4255

10:00 a.m. to 5:00 p.m.

Elk Point

Kidney Beans Co-op, Red, 398 ml 2/.99 Super Saver	Kernel Corn Co-op, Fancy Creamed or Whole, V.P., 398 ml 2/.99 Super Saver	Mushroom Soup Co-op, Cream of, 284 ml 2/.89 Super Saver	Margarine Co-op, 1.36 kg 1.59 Super Saver	Bathroom Tissue Co-op, 2-Ply, White, 8's 2.38 Super Saver	Paper Towels Co-op, White, 2's .88 Super Saver	Kidney Beans, Creamed or Kernel Corn Also By Case 5.69 Super Saver
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WEEK

Prices Effective October 14 – 18, 1986
We Reserve the Right to Limit Quantities



Meat Department



Side Bacon Sliced, #1, (Super Saver), Rindless, 500 g, Regular or Thick Maple, C.M. Each 2.79	Ground Beef Regular Per lb. .97 Per kg 2.14
Bologna Random Weights (COV) Chunks, Oly. Per lb. 1.29 Per kg 2.84	Wieners 450 g, Skinless, Regular, C.M. Each 1.39
Sausage Tray Pack, Bulk, Pork or Pork & Beef, Oly. Per lb. 1.49 Per kg 3.28	Frying Chicken Whole, Canada UT Grade, Lily Per lb. 1.09 Per kg 2.40
Steak Roast Rump or Outside Round, Cut From Canada "A" Beef, Boneless Per lb. 1.98 Per kg 4.37	

Cash Savers



Mushrooms Co-op, Pieces & Stems, 284 ml .59	Apple Juice Co-op, Clear, 1 litre .88
Cheese Slices Co-op, Mild, Food, Regular or Thin, 1 kg 5.48	Jelly Powders Co-op, Assorted, 85 g 5/1.00
Cake Mix Co-op, Moist & Delicious Chocolate, Devils Food, Lemon or White, 510 g .88	

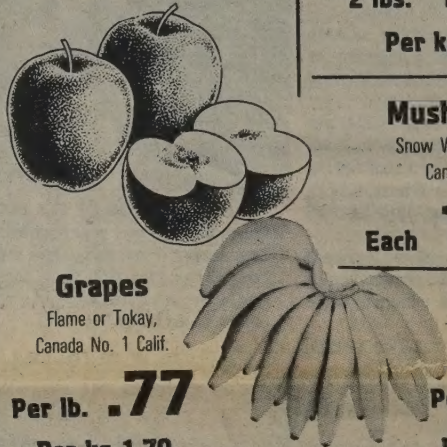
Frozen

Orange Juice Co-op, 355 ml .99	Kernel Corn Co-op, Fancy, Whole, 1 kg 1.88
	Fancy Peas Co-op, 1 kg 1.79

Case Lot

Apple Juice Co-op, Pure, 1 litre 10.49	Mushroom Soup Co-op, Cream of, 284 ml 20.99
	Mushrooms Co-op, Pieces & Stems, 284 ml 13.99
	Pink Salmon Co-op, 213 g 12.99
	Margarine Co-op, 1.36 kg 18.79
	Bathroom Tissue Co-op, White, 8's 28.39
	Paper Towels Co-op, White, 2's 15.69

Produce



Apples Econo Pak, Fancy, Macs Each 7.49	Oranges Sunkist, Can. No. 1 U.S.A. 2 lbs. 1.00 Per kg 1.10
Grapes Flame or Tokay, Canada No. 1 Calif. Per lb. .77 Per kg 1.70	Mushrooms Snow White, Local, Can. No. 1 Each 1.88
	Bananas Can. No. 1 Imported Per lb. .38 Per kg .84

Fruit Cocktail, Peach Halves or Slices Co-op Choice, In Light Syrup, 398 ml .89	Margarine Co-op, Soft, Tub, 454 g .69
Pear Halves Co-op, Fancy Bartlett, 398 ml .89	Cooking Oil Co-op, Vegetable, 3 litres 3.79
Pineapple Co-op, Crushed, Sliced or Chunk, 398 ml .69	Facial Tissue Co-op, Assorted Colors, 200's .77
Orange Juice Co-op, Sweetened or Unsweetened, 1 litre .88	Liquid Bleach Co-op, 3.6 litres 1.29
Beans w/Pork Co-op, Boston Style, 398 ml .69	Tomatoes Co-op Choice, 540 ml .69
Evaporated Milk Co-op, 385 ml .75	
Pink Salmon Co-op, 213 g 1.09	
Coffee Co-op, Regular or Fine Grind V.P., 369 g 3.29	

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Mon., Tues., Wed., Thurs., Sat., 9 a.m. to 6 p.m.
Friday 9:00 a.m. to 9:00 p.m.



Elk Point Store
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Thurs., Sat., 9 a.m. to 6 p.m.
Friday, 9:00 a.m. to 9:00 p.m.
Phone 724-3895

Farm Supply Petroleum
Ph. 645-3380 Mon. to Sat.
Hours: 8 a.m. to 5:30 p.m.
Building Materials
Hours: Mon. to Fri. 8 a.m. to 5:30 p.m.
Sat. 8 a.m. to 5 p.m., Phone 645-3385

